



# KYOVA Interstate Planning Commission

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400 Third Avenue | Huntington, WV 25701

Friday, December 10, 2021

10:00 a.m.

## Policy Committee Meeting Agenda (Via Zoom Video Conferencing)

To join via the internet, please go to:

<https://us02web.zoom.us/j/5721258756?pwd=a2FmZlNUMjh5c1FHcEl0aWpVVVRlQT09>

To join via telephone, please dial: **(301) 715 8592; Meeting ID: 572 125 8756; Passcode: 010203**

1. **Call to Order** – Nancy Cartmill, Chair
2. **Roll Call** – Steve Frye
3. **Approval of Minutes from Previous Meeting (October 1, 2021)**
  - **Motion to Approve**
4. **Executive Director's Report** – Chris Chiles, Executive Director
  - Complete Streets Advisory Board
  - Hal Greer Boulevard Corridor Project Update
  - Infrastructure Investment and Jobs Act (IIJA)
  - Update on KYOVA Transportation Studies  
(Please refer to KYOVA's YouTube channel for audio/video presentations of project updates)
    - 2050 Metropolitan Transportation Plan – Steve Thieken, Burgess & Niple
    - Boyd - Greenup County Freight Plan – HDR
    - US 52 - SR 7 Safety Corridor Management Plan & US 52/CR 15 Study – HDR
    - Huntington Truck Route Study – Kimley-Horn
    - Downtown Huntington Multimodal Parking Study – Kimley-Horn
    - Parking Study for the Huntington Tri-State Airport – Kimley-Horn
5. **Annual Listing of Federally Obligated Projects for Kentucky, FY 2021** – Chris Chiles, Executive Director
  - Handout Only (no action required)
6. **KYOVA Title VI/LEP Plan Approval** – Terri Sicking, KYOVA
  - Handout: Title VI/LEP Plan
    - **Motion to Approve**

**7. Surface Transportation Block Grant Program (STBG) Funding Eligibility Request – Terri Sicking, KYOVA**

- City of Ashland, Winchester Avenue Streetscape Planning and Design 13<sup>th</sup> – 18<sup>th</sup> Street
- Resolution #2022-005
  - **Motion to Approve**

**8. Technical Advisory Committee (TAC) Report – Paul Davis, TAC Chairman**

- Transit Systems Update
- Lawrence County Transportation Improvement District Priority Projects Resolution
  - **Motion to Endorse Resolution**
- Amendment #8 to FY 2021-2024 Transportation Improvement Program (TIP) and Amendment #20 to 2040 Metropolitan Transportation Plan (MTP)
  - Resolution #2022-006
    - **Motion to Approve**

**9. Federal and State Updates**

- Federal Highway Administration
- West Virginia Division of Highways
- Kentucky Transportation Cabinet
- Ohio Department of Transportation

**10. Old Business**

**11. New Business**

- Future KYOVA Policy Committee Meeting Dates
  - February 25, 2022

**12. Adjournment**