



## KYOVA INTERSTATE PLANNING COMMISSION

**TECHNICAL ADVISORY COMMITTEE  
KYOVA CONFERENCE ROOM  
400 THIRD AVENUE, HUNTINGTON, WV 25701  
TUESDAY, DECEMBER 7, 2021  
10:00 AM - 12:00 NOON**

### **AGENDA VIA ZOOM**

TO JOIN VIA THE INTERNET, PLEASE GO TO:

<https://us02web.zoom.us/j/5721258756?pwd=a2FmZlNUMjh5clFHcEl0aWpVVVRlQT09>

TO JOIN VIA TELEPHONE, PLEASE DIAL: **(301) 715 8592; MEETING ID: 572 125 8756; PASSCODE: 010203**

1. CALL TO ORDER: WELCOME AND SELF-INTRODUCTIONS – **PAUL DAVIS, CHAIRMAN**
2. INTRODUCTION OF MINUTES FROM SEPTEMBER 28, 2021 MEETING AS DISTRIBUTED
  - **ACTION REQUIRED**
3. KYOVA TRANSPORTATION STUDIES/PROJECTS UPDATE - **(VIA PHONE 3:00 MINUTES PER PRESENTATION)**
  - KYOVA MULTIMODAL TRANSPORTATION PLANNING STUDIES - ALLISON FLUITT, KHA
    - HUNTINGTON TRUCK ROUTE STUDY
    - DOWNTOWN HUNTINGTON MULTIMODAL PARKING STUDY
    - PARKING STUDY FOR THE HUNTINGTON TRI-STATE AIRPORT
  - BOYD - GREENUP COUNTY FREIGHT PLAN - DANIEL HAAKE, HDR
  - US 52-SR 7 SAFETY CORRIDOR MANAGEMENT PLAN & US 52/CR 15 STUDY - MATT SELHORST, HDR
  - 2050 METROPOLITAN TRANSPORTATION PLAN - ERIN GRUSHON, BURGESS & NIPLÉ
4. AMENDMENT # 8: TO THE KYOVA FY 2021-2024 TIP & AMENDMENT # 20 TO THE 2040 MTP - **SALEEM SALAMEH & JODY SIGMON, KYOVA**
  - ◆ WVDOH AND ODOT
  - ◆ TTA
  - **ACTION REQUIRED**
5. SURFACE TRANSPORTATION BLOCK GRANT (STBG) PROGRAM - **SALEEM SALAMEH & TERRI SICKING, KYOVA**
  - CITY OF ASHLAND DOWNTOWN "WINCHESTER AVE FROM 13<sup>TH</sup> ST TO 18<sup>TH</sup> ST APPLICATION REQUEST
    - **ACTION REQUIRED**
  - APPLICATION IS OPEN ON CONTINUOUS CYCLE VIA ON-LINE
6. ANNUAL LISTING OF FY 2021 FEDERALLY OBLIGATED PROJECTS FOR KENTUCY - **TERRI SICKING, KYOVA**
7. TRANSIT SYSTEMS STATUS UPDATE FOR THE HUNTINGTON WV-KY-OH URBANIZED AREA - **VARIOUS**
  - TRI-STATE TRANSIT AUTHORITY
  - LAWRENCE COUNTY TRANSIT
  - ASHLAND BUS SYSTEM
  - RIDESHARE PROGRAM - GOHIO

- 8. FTA 5310 TRANSIT PROGRAM FOR THE HUNTINGTON WV-KY-OH URBANIZED AREA “TRANSPORTATION MANAGEMENT AREA” (TMA) UPDATE - **BETHANY WILD, KYOVA**
  - FY 2021 APPLICATIONS
  
- 9. KYOVA STUDIES / BRIEF PROJECT UPDATES / INFORMATIONAL SESSION
  - FEDERAL UPDATE - **JASON WORKMAN, FHWA WV-DIVISION**
  - TRI-STATE AIRPORT PROJECTS - **BRENT BROWN, HTS?**
  - CITY OF HUNTINGTON PROJECTS - **BRE SHELL, COH**
    - HAL GREER CORRIDOR PROJECT
    - 3RD AVENUE COMPLETE STREET
    - 14<sup>TH</sup> STREET WEST COMPLETE STREET
    - COMPLETE STREETS ADVISORY BOARD
  - WVDOH UPDATE - **BRIAN CARR, WVDOH**
  - KYTC CENTRAL OFFICE UPDATE - **THOMAS WITT, KYTC**
  - BOYD AND GREENUP COUNTIES PROJECTS UPDATE - **KYTC HDO #9**
  - ODOT UPDATE - **SCOTT THOMPSON, ODOT D9**
  - LAWRENCE COUNTY PROJECT PRIORITIES ENDORSEMENT & UPDATE - **PATRICK LEIGHTY, LAWRENCE COUNTY ENGINEER**
    - **ACTION REQUIRED**
  
- 10. OTHER BUSINESS – **VARIOUS**
  - ODOT IS WORKING TO MAKE DOZENS OF INTERSECTIONS SAFER FOR PEDESTRIANS VIDEO 😊 - [CLICK HERE](#)
  - FUTURE KYOVA MEETING DATES AND TIMES:

<i>KYOVA Technical Advisory Committee</i>	<i>KYOVA Policy Committee</i>
<ul style="list-style-type: none"> <li>• Meeting time: 10:00 a.m. to noon</li> <li>• Location: To Be Determined**</li> </ul>	<ul style="list-style-type: none"> <li>• Meeting time: TBD</li> <li>• Location: To Be Determined**</li> </ul>
December 7, 2021 (Tuesday) - <b>in progress</b>	<b>December 10, 2021 (Friday) *Virtual* @ 10:00 a.m.</b>
February 22, 2022 (Tuesday)	February 25, 2022 (Friday)
April 19, 2022 (Tuesday)	April 22, 2022 (Friday)
July 26, 2022 (Tuesday) - <b>tentative</b>	July 29, 2022 (Friday) - <b>tentative</b>
September 27, 2022 (Tuesday)	September 30, 2022 (Friday)
December 6, 2022 (Tuesday) - <b>tentative</b>	December 9, 2022 (Friday) - <b>tentative</b>

\*KYOVA reserves the right to alter the dates based required board approval and if need, to hold special meetings.  
 \*\* As meeting date nears a determination may be made to meet virtually to ensure the health and safety of attendees and staff. If the meeting is virtual KYOVA will post the connection information on the KYOVA website and forward electronically to committee members.

**11. ADJOURNMENT**